

2024 Lincoln County Fair 4-H/FFA & Youth Poultry Show

Monday, June 17, 2024

Lincoln County Fairgrounds, Stanford, KY

Registration begins at 4:00 pm

Show begins at 6:00 pm

No entry fees

Join us Saturday evening, June 22 for a Poultry Exhibition in the main show ring.

Showmanship:

Novice Division.....under 9 years old as of January 1, 2024

Junior Division.....9-12 years old as of January 1, 2024

Intermediate Division.....13-15 years old as of January 1, 2024

Senior Division.....16-21 years old as of January 1, 2024

Awards will be presented for Showmanship Divisions and Supreme Showmanship.

Premiums: 1st Place- \$5.00 2nd Place- \$4.00 3rd Place- \$3.00

****Division Champions will compete for Best in Show****

All recognized breeds of poultry will show in classes as defined by the American Poultry Association. Large fowl chickens will show in six separate divisions, with bantam breeds showing in five divisions respectively. Crossbreds can show under the mixed breed division and can be either large fowl or bantam.

*CLASSES (except meat/market ready):

A. Cock (male over 1 year old)

C. Cockerel (male under 1 year old)

B. Hen (female over 1 year old)

D. Pullet (female under 1 year old)

****Each exhibitor will be limited to two (2) entries per class.**

DIVISIONS

Large fowl

1. American
2. Asiatic
3. English
4. Continental
5. Mediterranean
6. All Other Standard Breeds

Bantam

7. Game
8. Single Comb Clean Legged
9. Rose Comb Clean Legged
10. All Other Comb Clean Legged
11. Feather Legged

Others

12. Duck
13. Turkey
14. Goose

15. Guinea

16. Mixed Breeds

Fresh Egg Display

6 eggs per display/entry

A. White eggs

1A-bantam 2A-standard

B. Brown eggs

1B - bantam 2B - standard

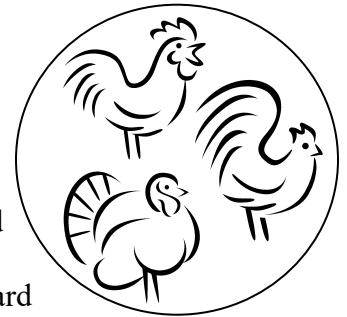
C. Any other color eggs

1C - bantam 2C - standard

Creative Egg Display

A group of 4-6 "blown" eggs to be judged on:

1. Creativity
2. Neatness
3. Development of the theme



Birds will be blood tested on site unless you have health papers proving they have been tested within the past 90 days and are free of diseases.

For more information, contact: Lincoln County Cooperative Extension Service: (606) 365-2447
Chairperson: Courtney Brock